2012 KENTUCKY INVITATIONAL TRACK & FIELD MEET ENTRY FORM

Use separate form for men and women. PRINT NEATLY. Use separate line for each event entered.

Team**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Men or Women Coach**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** E-mail address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_\_

Phone **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Cell Phone**\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_ FAX Number **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**For the 60m and 60m hurdles events please use the athlete’s best 100m or 100m/110m hurdle times**.

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**Best**  **Meet & Date of Entry *(FEB 15 DECLARATIONS*)**

**Athlete’s Name (First, Last)** **Grade** **Event** **Performance** **Best Performance** **Fee** Declare (D) – Scratch (S)

***Circle “D” or “S”***

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ $10 D S**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ $10 D S**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ $10 D S**

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**4 x 400 \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ $20 D S**

**COPY AS NEEDED**

**4 x 800 \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ $20 D S**

**MAIL ENTRIES:** **Don Weber – Kentucky Milers Club TOTAL ENTRY FEE: $\_\_\_\_\_\_\_**

**2437 Doubletree Court Checks Payable to: Kentucky Milers Club**

**Lexington, KY 40514-1465 *Entry Fee Must Accompany Entry Form - DEADLINE: FEB 8, 2012***

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**FEB. 15 (by 12:00n) FAX COPY of ENTRY FORM with DECLARATIONS CIRCLED .. FAX # 859-323-0070 or 859-323-0025**